

# Campaign Finance Disclosure

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Manford J. (Manny) Steele  
Complete Street and Postal Address 3220 W. Zephyr Place #1 Sioux Falls, SD 57108  
Name of Person Making Report Manny Steele  
Daytime Phone Number 605-335-7036 Evening Phone Number 605-335-7036  
Email Address barbmanny78@gmail.com

If you are a candidate, what office are you seeking? State House of Representative DIST 12

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 21<sup>st</sup> day of

OCT. 08

Type of Campaign Statement Pre-election (General)  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, termination  
Chris Nelson  
SECRETARY OF STATE

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I Larry C. Russell (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: OCT. 21, 2008

C. Russell  
Signature of Treasurer



## Schedule A -- Direct Contributions (continued)

## Itemized Contributions from Political Parties

Party Name	Address	
SD Republican Party	Box 1099 Pierre, SD 57501	\$ 300
MINN./LINCOLN Rep. Women	Box 59 Valley Springs, SD 57068	150
LINCOLN COUNTY GOP	302 W. 4 <sup>th</sup> Canton, SD 57013	50
		\$
Total of Itemized Contributions from Political Parties:		*\$ 500

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
SD Med PAC (2007)	Box 7406, S.F., SD 57117	\$ 200
SD Med PAC (2008)	Box 7406, S.F., SD 57117	\$ 200
SD Realtor PAC (2007)	Box 638, Pierre, SD 57501	\$ 200
SD Realtor PAC (2008)	Box 638, Pierre, SD 57501	\$ 150
Eli Lilly + Co. PAC (2007)	Box 550, Parker, SD 57053	\$ 100
SD Conservative Impact PAC	122 S. Phillips Ave Ste 300, S.F., SD 57104	\$ 200
ACRE PAC	Box 1138 Pierre, SD 57501	\$ 100
SD ASSO. OF REALTORS PAC	204 N. Euclid Av. Pierre, SD 57501	\$ 500
SD ASSO. Healthcare Organ PAC	804 N. Western Av. S.F., SD 57104	\$ 250
SD F PAC	316 S. Cateau St. Pierre, SD 57501	\$ 100
Contractors PAC of SD	300 E. Capitol Av. Pierre, SD 57501	\$ 200
Xcel Energy PAC	500 W. Russell St, S.F., SD 57101	\$ 100
G - PAC	Box 212, Pierre, SD 57501	\$ 150
SD Certified Reg. Nurse Anesth PAC	2015 Hillview Rd, S.F., SD 57110	\$ 100
SD Credit Union PAC	Box 7250 Bis Mark, ND 58507	\$ 200
Pfizer PAC	Box 160 Pierre, SD 57501	\$ 100
SD RPAC	201 W. 37 <sup>th</sup> St, S.F., SD 57105	\$ 500
Black Hills Corp PAC	Box 1400 Rapid City, SD 57769	\$ 150
SD Optometric Society PAC	3825 S. Western Av. S.F., SD 57105	\$ 250
SD Trucking ASSO. PAC	Box 89008 S.F., SD 57109	\$ 300
SD Chiropract PAC	3405 6 <sup>th</sup> St Brookings, SD 57006	\$ 300
SD PAC	615 N. Egan Av. Madison, SD 57042	\$ 25
Home Builders ASSO. PAC	6904 S. Lyncrest Pl. S.F., SD 57108	\$ 250
SD Healthcare ASSO. PAC	804 N. Western Av. S.F., SD 57104	\$ 100
QWEST SD PAC	125 S. Dakota Av. S.F., SD 57194	\$ 200
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 4925





## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>84.95</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>13,623.00</u>	
Schedule B - In-Kind Contributions	\$ <u>638.25</u>	
Schedule C - Other Income	\$ <u>-0-</u>	
Schedule D -		
Establishing/Administration of		
Committee	\$ <u>-0-</u>	
Total of all Receipts	\$ <u>14,261.25</u>	
3. Total Monetary Receipts (A+C)		\$ <u>13,623.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>12,112.39</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>1,622.03</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>-0-</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>-0-</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>1,595.56</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**